

**Plan Information**

|              |                |
|--------------|----------------|
| Tenure Type  | Freehold       |
| Plan Type    | Deposited Plan |
| Plan Purpose | Subdivision    |

**Plan Heading**

Xxx

**Locality & Local Government**

|                  |              |
|------------------|--------------|
| Locality         | Henley Brook |
| Local Government | City of Swan |

**Department of Planning, Lands and Heritage**

File Number

**Examination**

|          |      |
|----------|------|
| Examined | Date |
|----------|------|

**Planning Approval**

|                    |  |
|--------------------|--|
| Planning Authority | Western Australian Planning Commission |
| Reference          | ?                                      |

|                                    |      |
|------------------------------------|------|
| Delegated under S. 16 P&D Act 2005 | Date |
|------------------------------------|------|

**In Order For Dealings**

Subject To

|                         |      |
|-------------------------|------|
| For Registrar of Titles | Date |
|-------------------------|------|

**Plan Approved** Reg. 26A (4)

|  |      |
|--|------|
| Inspector of Plans and Surveys / Authorised Land Officer | Date |
|--|------|

**Survey Details**

|                                 |        |
|---------------------------------|--------|
| Field Records                   | 148961 |
| Declared as Special Survey Area | Yes    |

**Survey Method Regulatory Statement**

Survey carried out under Reg. 26A Special Survey Area Guidelines. See survey sheet(s) to determine the true final position and type of all survey marks placed for this plan.

**Survey Method and Plan Content Variations**

| Approved Variation Type | Reference |
|-------------------------|-----------|
|-------------------------|-----------|

**Survey Certificate - Regulation 54**

I, Nigel J. SIMPSON hereby certify that this plan is accurate and is a correct representation of the -  
 (a) survey; and  
 (b) calculations from measurements recorded in the field records, undertaken for the purposes of this plan and that it complies with the relevant written law(s) in relation to which it is lodged.

|                   |      |
|-------------------|------|
| Licensed Surveyor | Date |
|-------------------|------|

**Survey Organisation**

|           |                                |
|-----------|--------------------------------|
| Name      | MNG MCMULLEN NOLAN GROUP       |
| Address   | PO Box 3526, SUCCESS W.A. 6964 |
| Phone     | 6436 1599                      |
| Fax       | 6436 1500                      |
| Email     | info@mngsurvey.com.au          |
| Reference | 101658dp-054a                  |

**Amendments**

| Version | Lodgement Type | Amendment Description | Authorised By | Date |
|---------|----------------|-----------------------|---------------|------|
|---------|----------------|-----------------------|---------------|------|

**Former Tenure**

| New Lot / Land         | Parent Plan Number | Parent Lot Number | Title Reference | Subject Land Description |
|------------------------|--------------------|-------------------|-----------------|--------------------------|
| 401-4.12, 8008, 8009   | DP 421381          | PT LOT 9001       | 4010/769        |                          |
| 4.14, 4.17-4.56        | P 14639            | PT LOT 83         | 1674/722        |                          |
| 4.13, 4.15, 4.16, 8010 | DP 421381          | PT LOT 9001       | 4010/769        |                          |
|                        | P 14639            | PT LOT 83         | 1674/722        |                          |

**Former Tenure Interests and Notifications**

| Subject | Purpose        | Statutory Reference                  | Origin      | Land Burdened | Benefit To                     | Comments     |
|---------|----------------|--------------------------------------|-------------|---------------|--------------------------------|--------------|
| Ⓐ       | EASEMENT       | PETROLEUM PIPELINES ACT 1969         | DOC A394348 | LOT 9001      | APT PARMELIA PTY LTD           | SEE NOTE 'Z' |
| Ⓑ       | EASEMENT       | DAMPIER TO BUNBURY PIPELINE ACT 1997 | DOC D361404 | LOT 9001      | THE DBNGP LAND ACCESS MINISTER | SEE NOTE 'Z' |
| Ⓒ       | EASEMENT       | DAMPIER TO BUNBURY PIPELINE ACT 1997 | DOC D334028 | LOT 9001      | THE DBNGP LAND ACCESS MINISTER | SEE NOTE 'Z' |
| Ⓓ       | DBNGP CORRIDOR | DAMPIER TO BUNBURY PIPELINE ACT 1997 | DOC H611942 | LOTS 9001     | THE DBNGP LAND ACCESS MINISTER | SEE NOTE 'Z' |

**New Interests**

| Subject | Purpose              | Statutory Reference | Origin          | Land Burdened                    | Benefit To                       | Comments |
|---------|----------------------|---------------------|-----------------|----------------------------------|----------------------------------|----------|
|         | RESTRICTIVE COVENANT | SEC 136D OF THE TLA | THIS PLAN & DOC | ALL LOTS EXCEPT 8008-8010 & 9015 | ALL LOTS EXCEPT 8008-8010 & 9015 |          |

**New Notifications and Memorials**

| Subject | Purpose      | Statutory Reference      | Origin | Land Burdened | Benefit To | Comments             |
|---------|--------------|--------------------------|--------|---------------|------------|----------------------|
|         | NOTIFICATION | SEC 165 OF THE P & D ACT | DOC    | LOTS          |            | FIRE MANAGEMENT PLAN |

**Vesting Lots**

| Subject        | Purpose                | Statutory Reference                               | Origin    | Land Burdened | Benefit To | Comments |
|----------------|------------------------|---|-----------|---------------|------------|----------|
| LOTS 8008-8010 | RESERVE FOR RECREATION | VESTS IN THE CROEN UNDER SEC 152 OF THE P & D ACT | THIS PLAN |               |            |          |

| AMENDMENTS TABLE |               |           |
|------------------|---------------|-----------|
| Revision         | Description   | Date      |
| A                | Initial Issue | 4/01/2022 |
|                  |               |           |

**DRAFT**  
 ALL AREAS AND DIMENSIONS ARE SUBJECT TO FINAL SURVEY AND WAPC APPROVAL

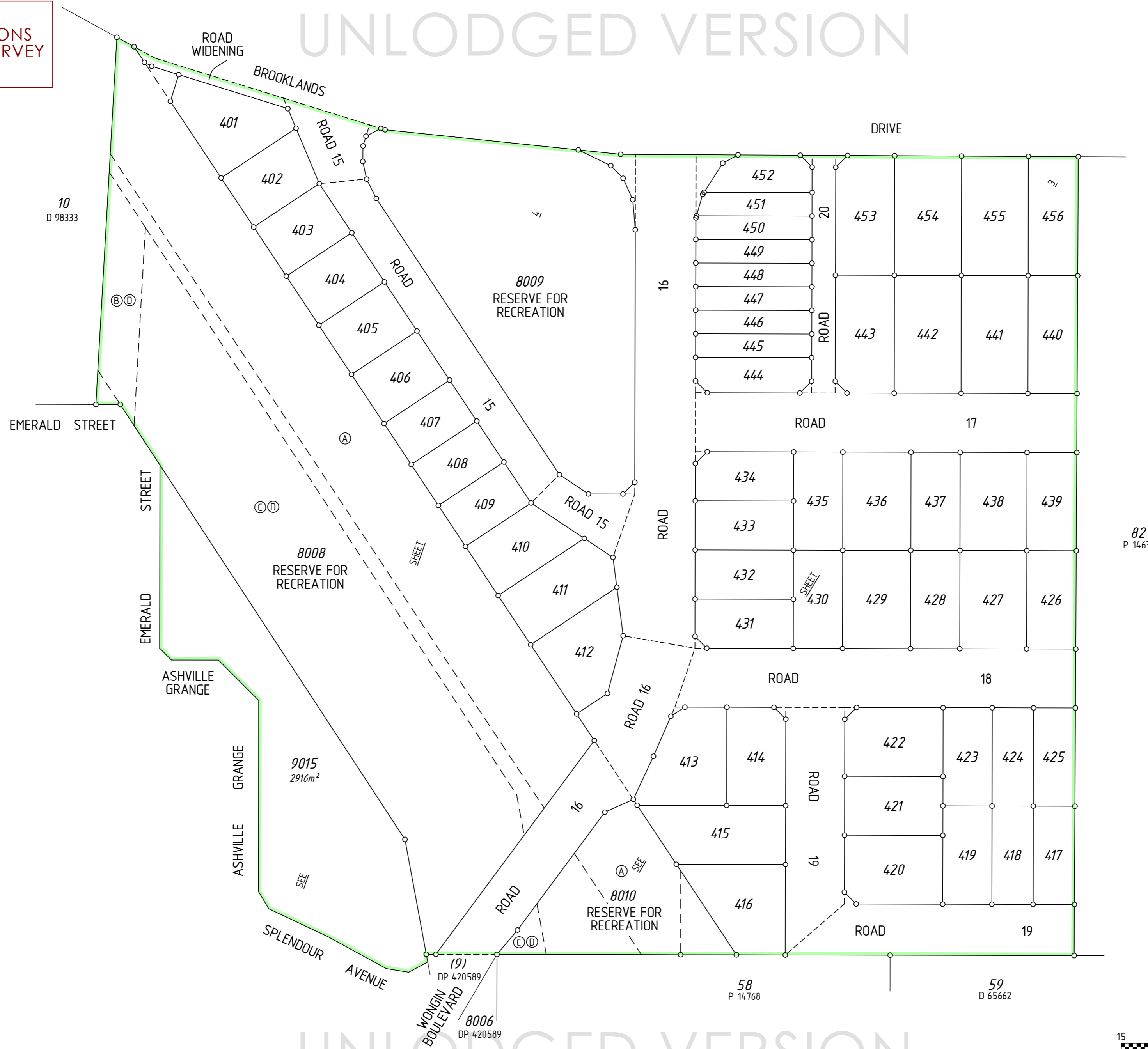
**PRELIMINARY ONLY UNLODGED VERSION SUBJECT TO LANDGATE AUDIT**  
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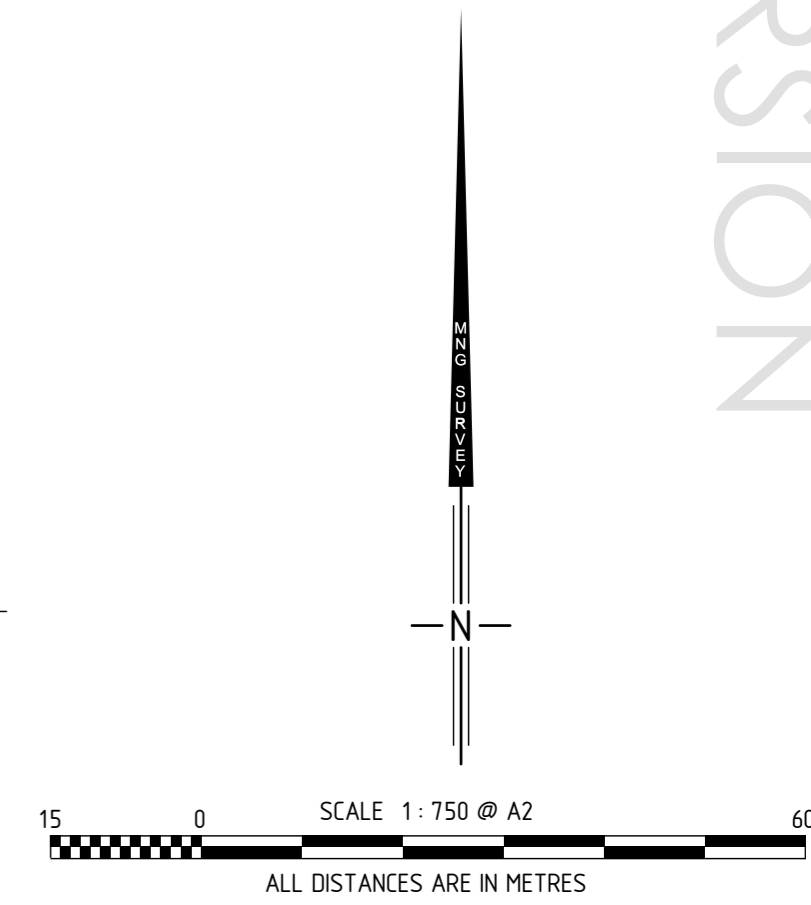
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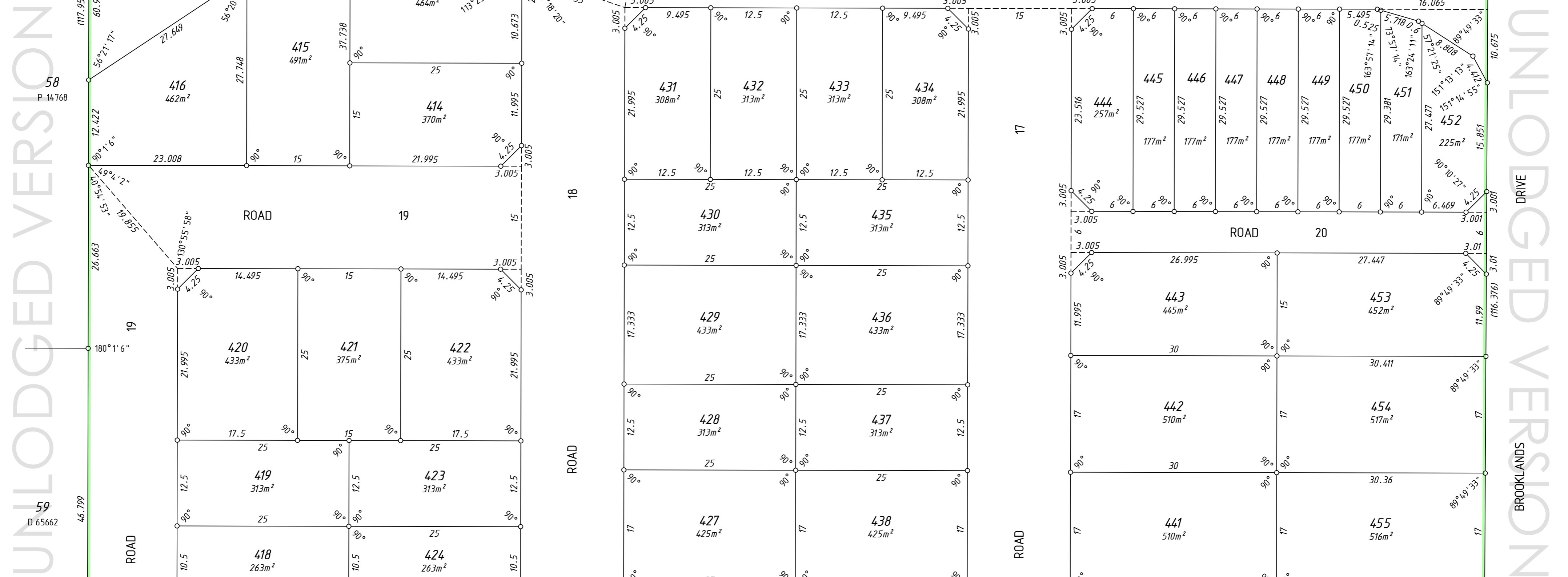
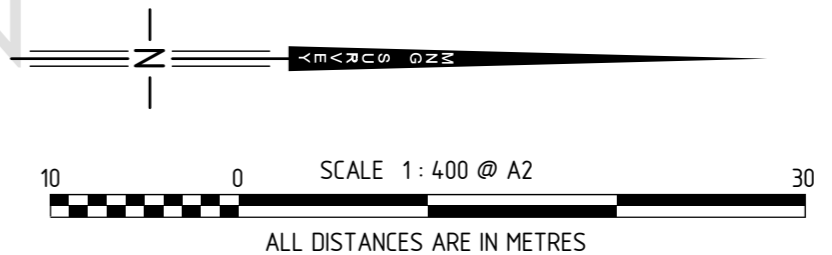


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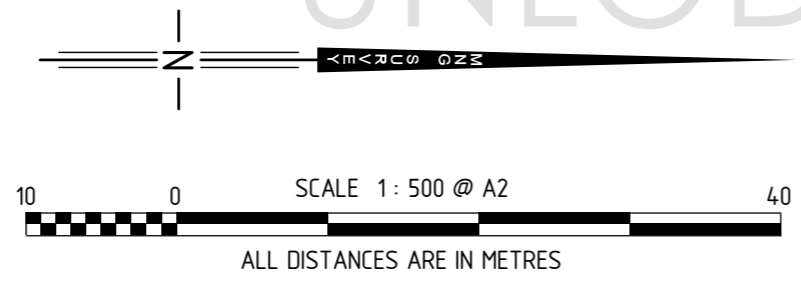
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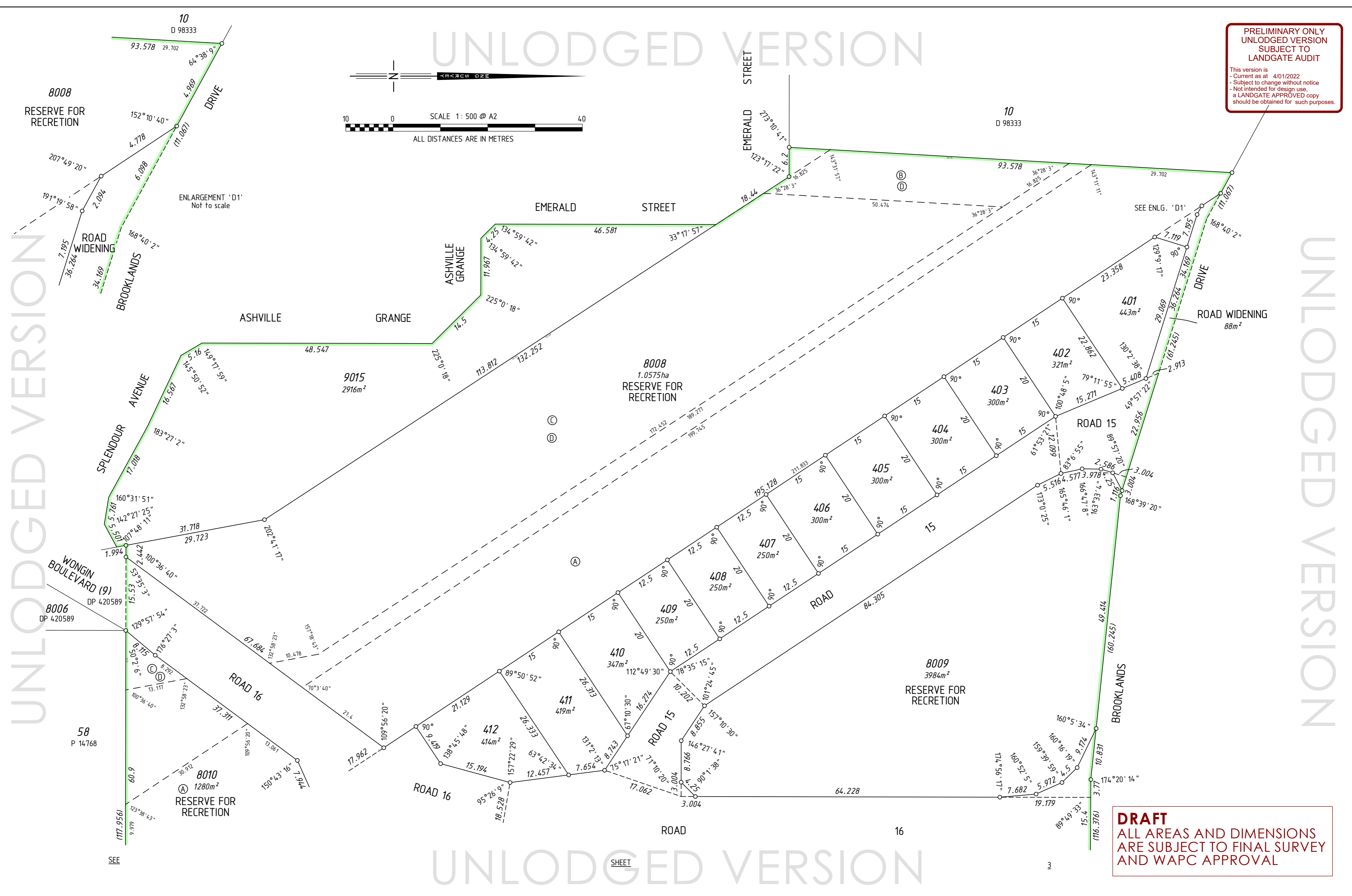
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THIS SURVEY SHEET WILL BE  
REPLACED BY THE SURVEY DATA

UNLODGED VERSION



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Fax: (08) 6436 1500  
Email: info@mngsurvey.com.au

MNG Ref : 101658dp-054a

VERSION NUMBER

1

DEPOSITED PLAN

77221